BR 7-9702

Personal

Honorable William Benton Encyclopedia Britannica 342 Madison Avenue New York 17, New York

Dear Bill:

I have read with much interest your forthcoming Britannica article and the speeches you have delivered. This is an admirable job of reporting.

As to the issue between us, I do not think it is as sharp as you would imply.

We are in almost complete agreement as to the magnitude and general qualitative excellence of the Soviet educational program. And I am just as concerned as you are at the difficult challenge it poses to our society at home and abroad. Taking the really long term view, however, I remain convinced that there is reason for cautious optimism.

My cautious optimism is simply based on the prefound belief expressed by St. John: "The truth shall make you free." (John VIII, 32). My reasoning is equally simple: a system of education cannot be as good in the fields of science as the Soviet's is and continue: indefinitely to be totally fallacious in the areas of knowledge involving basic human values including history and economics. Students and teachers alike will press for genuine enlightenment across the board and will reject falsified history and contrived absurdities in the social sciences. Dramatic evidence to support this came only last week at the 20th Party Congress when speaker after speaker called for accurate realistic revision of the basic Soviet works on history and economics. To be sure, a lot of this was part of the attack on Stelin and centered on the Short History of the Communist Party, with its obvious distortions, but the implications were broader. Moreover, in economics many matters are susceptible to proof, one of them being the behavior of capitalist economies, which certainly continues to throw the Soviet theorists into confusion NO CHANGE IN CLASS

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When I referred to the Seviets massive educational drive as an "Achilles heel," I did not meen to imply that the products of the system would oversight become subversive revolutionaries who would topple the present collective dictatorship. Rather I was pointing to the virtual certainty that the impact of education in an evolutionary sense would be constructive from our point of view. In the near term it might create an insuppressible public epinion that would prevent irrational and irresponsible actions by the leaders. Over the longer period, as the products of the system continue to replace the old revolutionary Belsheviks in the top echelons of the government, that government might become little by little more amenable to reasonable argument and more benevolent toward its own people and even toward those whose governments it now dominates.

So far as the quantitative accomplishments of Seviet education and its directed character are concerned, I think you may everetate the purity of the selection system a little; I was struck recently by the testimony of a keen observer who was recently in Moseow that much favoritism and nepotism exists in the selection of students for Moscow University, which is of course the great careerist university and, he thinks, academically inferior to Leningred for that reason.

Moreover, I would not convey quite so strong a picture as you do on the score of quality; level for level, they have men equal to our best, but the generality of Seviet training does incline to produce a narrower specialist than our good schools. From the standpoint of end usefulness, the system of direction may make up for this in large part, but there is still the educational difference.

As to U. S. action, I should defer to those with more academic competence than I. It seemed to me, however, that Lewis Strauss' suggestions to the Edison Institute were sound.

Sincerely,

TAT		Allen W. Dulles Director	
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CENTRAL INTELLIGENCE AGENCY

WASHINGTON 25, D. C.

OFFICE OF THE DIRECTOR

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We are in almost complete agreement as to the magnitude and general qualitative excellence of the Soviet educational program. And I am just as concerned as you are at the difficult challenge it poses to our society at home and abroad. Taking the really long term view, however, I remain convinced that there is reason for fundamental optimism.

My optimism is simply based on the profound belief expressed by St. John: "The truth shall make you free," (John VIII, 32). My reasoning is equally simple: a system of education cannot be as good in the fields of science as the Soviet's is and be totally fallacious in the areas of knowledge involving basic human values including history and economics. Students and teachers alike will press for genuine enlightenment across the board and will reject falsified history and contrived absurdities in the social sciences. Dramatic evidence to support this came only last week at the 20th Party Congress when speaker after speaker called for accurate realistic revision of the basic Soviet works on history and economics. To be sure, a lot of this was part of the attack on Stalin and centered on the Short History of the Communist Party, with its obvious distortions, but the implications were broader. Moreover, in economics there are a lot of matters that are susceptible to proof, one of them being the behavior of capitalist economies, which certainly continues to throw the Soviet theorists into confusion.

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Sincerely,

Allen W. 1
Directo

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Bob Amory had requested the extra copies of his article which Mr. Benton refers to in order that the Library would have some on hand in case there were inquiries.

FMC

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